

# GOVT. MEDICAL COLLEGE, NAGPUR.

## APPLICATION FORM FOR ADMISSION 1<sup>st</sup> B.Sc.P.M.T. COURSE FOR THE ACADEMIC YEAR 2025-26

DATE : \_\_\_\_\_

Paste  
passport  
size  
photo

LAST DATE OF SUBMISSION OF APPLICATION FORM : 07/11/2025

1) Name in full in Block letter :- \_\_\_\_\_

2) Present Address in full:- \_\_\_\_\_

with phone and mobile no. \_\_\_\_\_

3) Gender : Male / Female

4) Date of Birth: \_\_\_\_\_

5) Nationality : \_\_\_\_\_

6) Domiciled of Maharashtra : Yes / No

7) Std. 12<sup>th</sup> Marks : (Total aggregate IN %) \_\_\_\_\_ (PCB in %) \_\_\_\_\_

8) Number of Attempt for passing Std. 12<sup>th</sup> Exam: \_\_\_\_\_

9) Std. 10<sup>th</sup> Marks: (Total aggregate IN %) \_\_\_\_\_

10) 10<sup>th</sup> & 12<sup>th</sup> College / Institute : from Maharashtra / out-side of Maharashtra

11) Do you belong to reserve category of SC/ST/VJ/NT-1/NT-2/NT-3/OBC/EWS : YES/NO \_\_\_\_\_

**(ONLY WRITE SUBJECT CODE IN PREFERENCES)**

PREFERENCES: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ 4) \_\_\_\_\_  
5) \_\_\_\_\_ 6) \_\_\_\_\_ 7) \_\_\_\_\_ 8) \_\_\_\_\_ 9) \_\_\_\_\_  
10) \_\_\_\_\_ 11) \_\_\_\_\_ 12) \_\_\_\_\_

(Note: BPMT course in which you are the most interested put It on first preference; if you didn't get it which course you will prefer accordingly put them on second or third place respectively.)

Signature of Applicant

Date: \_\_\_\_\_

(For Office Use Only)

Received application form of \_\_\_\_\_ for admission to  
First Year B.Sc. P.M.T. Course 2025-26 Dated \_\_\_\_\_

Signature of receiver with  
stamp of college

**DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM :**

- 1. Nationality Cert. :: YES / NO
- 2. Domicile Cert. :: YES / NO
- 3. 12<sup>th</sup> Mark-sheet :: YES / NO
- 3. 10<sup>th</sup> Passing Cert. (for date of birth) :: YES / NO
- 4. Medical Fitness cert. :: YES / NO
- 5. Caste Cert. :: YES / NO
- 6. Caste Validity Cet. :: YES / NO
- 7. EWS Certificate (if applicable) :: YES / NO
- 8. Non-Creamy Layer Cert. (Valid up to 31/03/2026)  
- Compulsory for VJ / NT-1, 2, 3 / OBC / SBC ) :: YES / NO

**DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM :**

- 1. Nationality Cert. :: YES / NO
- 2. Domicile Cert. :: YES / NO
- 3. 12<sup>th</sup> Mark-sheet :: YES / NO
- 3. 10<sup>th</sup> Passing Cert. (for date of birth) :: YES / NO
- 4. Medical Fitness cert. :: YES / NO
- 5. Caste Cert. :: YES / NO
- 6. Caste Validity Cet. :: YES / NO
- 7. EWS Certificate (if applicable) :: YES / NO

Date :- Non-Creamy Layer Cert. (Valid up to 31, 3/2026)

Place :- Compulsory for VJ / NT-1, 2, 3 / OBC / SBC )

**Signature of Applicant.**

**Mobile No.**

**E-Mail.**

*(Faint signature)*